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# **FACSIMILE**

To:	Examiner Lee S. Cohen
Company:	Mail Stop REISSUE
Fax:	571 273 8300
From:	Ruth Der, Paralegal
Telephone:	415 646 8029
Fax:	415 646.8035
Date:	June 11, 2009
Re:	Reissue Serial No. 10/601,288; Atty. Docket No. CRDIP-02101
Pages: (including coversheet)	34
Message:	Attached is Amendment And Response To Communication Mailed 03/11/2009 (22 pages), Status And Support For Claim Amendments.  Pursuant to 37 CFR 1.173(c) (3 pages), and Mark-Up of Amended Claims (7 pages).

## Please confirm receipt of this facsimile.

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**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Reissue Application for		)	) Examiner: Lee S. Cohen					
Patent No.: 6,251,107		)	Group /	Group Art Unit: 3739				
Issued: 、	June 26, 2001	)	Atty. De	Atty, Docket No.: CRDIP-02101				
Inventors	: Alan K. Schaer	)						
Reissue	Serial No.: 10/601,288	)		TRANSMITTAL				
For:	EP CATHETER	)						
Filed: June 20, 2003								
I hereby certify that this correspondence is being transmitted by facsimile (571) 273-8300 and addressed to Mail Stop Reissue, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Atm. Examiner See S. Cohen on June 11, 2009 in San Francisco, CA.  By:  Mail Stop Reissue  Commissioner for Patents P.O. Box 1450  Alexandria, VA 22313-1450								
Dear Sir:								
<ol> <li>Transmitted herewith for filing in the above-identified patent application are:</li> </ol>								
_X_	Amendment And Response To Communication Mailed 03/11/2009 including;							
<u>_X</u>	Status And Support For Claim Amendments Pursuant To 37 CFR §1.173(c); and							
_X_	Mark-Up Of Amended Claims.							
2. Claims Fee Calculation								
X No additional claim fee is required.								
	Description	Fee Code	Claims	Extra	Rate	Fee		
	Independent Claims	2204	18 – 18 =	0 x	\$110.=	\$0.		
	Total Claims	2205	76 – 77 =	0 x	\$26=	\$0.		

### 3. Payment of Fees

The Commissioner is authorized to charge the fees due, the deficiency in payment, and/or to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 50-4358, referencing Atty. Docket No. CRDIP- 02101.

Respectfully submitted,

Edward J. Lypich Registration No. 24,422 Attorney for Applicant

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